**CLUB DATA SHEET for 2020**

Please PRINT IN CAPITALS (except for email addresses & URLs) and return this form to **me by 11 January 2020**

**Dave Condon, Hon Treasurer, Welsh Photographic Federation**

**22 Rodney Street, Swansea. SA1 3UA**

**treasurer@thewpf.co.uk**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Club Name:** |  | | | | |
| URL of Website |  | | | | |
| Address of Meeting Place |  | | | | |
| Meeting Day |  | | Meeting Time | |  |
| **No. of Members** incl. Honorary or Life Members **at 31 December 2019** | | | | |  |
| Date of Next AGM |  | | | | |
|  | | | | | |
| **Secretary** |  | | | | |
| Postal Address |  | | | | |
| Email Address |  | | | Telephone |  |
| *In order to promote access to our clubs the WPF will publish the Secretary’s Telephone No. on its website and to photographic companies that wish to make contact. If you do not want this, please put X in the box.* | | | | | |
| **Chairperson** |  | | | | |
| Email Address |  | | | Telephone |  |
|  | | | | | |
| **Treasurer** |  | | | | |
| Email Address |  | | | Telephone |  |
| Postal Address |  | | | | |
|  | | | | | |
| **Competition Secretary** |  | | | | |
| Email Address |  | | | Telephone |  |
| Postal Address |  | | | | |
|  | | | | | |
| **Programme Secretary** |  | | | | |
| Email Address |  | | | Telephone |  |
| **Delegates To AGM with voting rights**. **Secretary Plus 1-3 delegates, according to no. of club members** | | | | | |
| 1-12 members | Delegate 1 (not sec) |  | | | |
| PLUS for 13-30 members | Delegate 2 (not sec) |  | | | |
| PLUS over 30 members | Delegate 3 (not sec) |  | | | |
|  | | | | | |
| **Next Exhibition** | Dates & Opening Times |  | | | |
| Venue |  | | | | |
| Any other Club event proposed – Date, time & venue, please | | | | | |