**ACE OF PRINTS 7th July 2019 – FIRST ROUND ENTRY – 12 PRINTS**

**CAMERA CLUB CONTACT NAME................................................... EMAIL..................................................................TEL NO....................................**

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| --- | --- | --- | --- |
| **NUMBER** | **PHOTOGRAPHER** | **TITLE** | **SCORE** |
| 1 |  |  |  |
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| **TOTAL** |  |  |  |