**WPF – MEMORIAL TROPHY ENTRY FORM Sunday 20th January 2019**

**PAST PRESIDENT’S TROPHY FOR 4 COLOUR PRINTS.**

**CAMERA CLUB……………………………………………………………………**

**CONTACT NAME………………………………………………………………………………..**

**CONTACT EMAIL……………………………………………………………………………….**

**CONTACT TELEPHONE……………………………………………………………………….**

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| --- | --- | --- |
| **NUMBER** | **TITLE** | **PHOTOGRAPHER** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |

**Only one picture per photographer.**

**Pictures will be shown in sequence Club by Club and individually scored out of 20.**

**Closing Date 15th December 2018**

**Roy Thomas – CELO**

**52, Ffrwd Vale, Neath, SA10 7EN – 01639644757/07880710908**